

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> WMTW TV Westbrook ME	<b>Date:</b> 10-3-16 <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">MD</span>
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I, The New Media Firm

do hereby request station time concerning the following issue:

~~Content~~ ~~BD~~ - support citizen initiative for ranked choice voting. Yes on 5.  
 Gen. election 11/8/16 ranked choice voting - candidates need a majority  
 to win. You can vote for the one you like best without helping  
 the one you like least.

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
			WD# 1532387 10/18-10/24		

This broadcast time will be used by: The Chamberlain Project BQC

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**

☐ Yes

☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

10-18-16 - Ranked choice voting. Gives you chance  
Gen election 11/8/16 to rank candidates in order of your preference.  
~~content TBD~~ candidates need a majority to win. You can vote for the  
one you like best without helping the one you like least

I represent that the payment for the above described broadcast time has been furnished by (name and address):

The Chamberlain Project BOC  
PO Box 2122  
South Portland, ME 04106

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

see attached

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished  
by (name and address):

The Chamberlain Project BQC  
PO BOX 2122  
South Portland, ME 04116

and you are authorized to announce the time as paid for by such person or entity  
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of  
directors below (or attach separately):

Jean Gulliver, Treasurer

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least 24 hours before the time of the scheduled broadcasts.

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

9/27/16

Date

Signature

202-775-1440  
Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

☒ Accepted

☐ Accepted in Part

☐ Rejected

Signature

Printed Name

Title



# MAINE COMMISSION ON & Governmental Ethics Election Practices

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## Candidate/Committee Information

**Name:** THE CHAMBERLAIN PROJECT PAC  
**Address:** PO BOX 2122

**Committee ID:** 8062

**Committee Type:** Political Action  
Committee  
**Status:** Active

**Phone:** SOUTH PORTLAND ME 04116  
**Date Registered:** 207-310-4527  
**Date Dissolved:** 11/05/2014

## Officers

Officer Name	Officer Position	Phone
CARA MCCORMICK	Officer	
CARA MCCORMICK	Other Member	
JEAN GULLIVER	Treasurer	

## Statements of Support or Opposition

Ballot Questions and Issues	Position	Election Year
THE CHAMBERLAIN PROJECT PAC WAS FORMED TO SUPPORT A CITIZENS INITIATIVE FOR RANKED CHOICE VOTING.	Support	

## Campaigns

Election Cycle	Status
2016 ELECTION (PAC/BQC/PTY)	Active
2015 ELECTION (PAC/BQC/STATE PTY)	Inactive
2014 ELECTION (PAC/BQC/STATE PTY)	Inactive

## Filing History

Filter By: All Report Types

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Filter By: Select all years...

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Description	Period Begin	Period End	Due Date	Filed Date	Amended	Status	Annual Year
42-DAY POST-PRIMARY REPORT	06/01/2016	07/19/2016	07/26/2016	07/26/2016 10:47 AM	No	Filed	2016
11-DAY PRE-PRIMARY REPORT	04/01/2016	05/31/2016	06/03/2016	06/03/2016 08:44 AM	No	Filed	2016
APRIL QUARTERLY REPORT	01/01/2016	03/31/2016	04/11/2016	04/11/2016 10:13 AM	No	Filed	2016
JANUARY QUARTERLY	10/01/2015	12/31/2015	01/15/2016	01/15/2016 06:37 PM	Yes	Filed	2015

## Committee Detail

OCTOBER QUARTERLY REPORT	07/01/2015	09/30/2015	10/05/2015	10/05/2015 10:38 AM	No	Filed	2015
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## Filings Due

Description	Period Begin	Period End	Due Date
OCTOBER QUARTERLY REPORT	07/20/2016	09/30/2016	10/05/2016
11-DAY PRE-GENERAL REPORT	10/01/2016	10/25/2016	10/28/2016
42-DAY POST-GENERAL REPORT	10/26/2016	12/13/2016	12/20/2016
JANUARY QUARTERLY REPORT	12/14/2016	12/31/2016	01/17/2017

## Document Images

No documents found

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